# Burgettstown-Smith Township Joint Sewerage Authority 377 Joffre Bulger Rd. Burgettstown, Pa. 15021 P.O. Box 389 Burgettstown, Pa. 15021 (724)947-9609 Fax (724)947-9614

Office Hours: Mon. 8am-4pm Tues. Closed Wed.-Fri. 8am-4pm Closed the first business day of the month.

# MINUTES OF THE BOARD MEETING ON Feb. 14, 2024

Jerry Yacoviello called the meeting to order at 6:00 pm.

# **ROLL CALL**

Jerry Yacoviello, Bruce Briggs, Gary Rankin, Jim McGee, Bob Holland, and Kim McGee answered roll call.

Christine Seymour-Solicitor, Shari Crawford-Authority Manager. Kalee Murphey-KLH

## PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

Pam Church discussing the bills for 1704 & 1706 Main St. She is wanting forgiveness for a portion of the bill.

#### **MEETING MINUTES**

*Motion* to accept the minutes from the Jan. 10, 2024, meeting, made by Bruce Briggs. Seconded by Bob Holland all in favor none opposed motion carries.

#### TREASURER'S REPORT (See Attached Report)

*Motion* to pay the bills for Jan. 2024 made by Bruce Briggs. Seconded by Kim McGee all in favor none opposed motion carries.

*Motion* to accept the Treasurer's Report for Jan. 2024, made by Bruce Briggs. Seconded by Kim McGee all in favor none opposed motion carries.

#### MANAGERS REPORT (See attached report).

Discussion of the reed bed testing and we are moving forward with testing. We are going to have 4 beds tested for the metals required.

*Motion* to accept the Managers report made by Bob Holland. Seconded by Kim McGee all in favor none opposed motion carries.

#### SEWERAGE TREATMENT PLANT REPORT (See attached report)

## I & I REPORT (See attached report)

#### **COLLECTIONS SYSTEM REPORT (See attached report)**

*Motion* to accept Sewerage Treatment Report made by Bob Holland. Seconded by Kim McGee all in favor none opposed motion carries.

# ADMINISTRATION AND BILLING REPORT (See attached report).

*Motion* to accept administration/billing report made by Kim McGee Seconded by Bruce Briggs all in favor none opposed motion carries.

#### **ENGINEERS REPORT (See attached report)**

Interceptor evaluations discussion and we need to plan how we would like to proceed.

The annual consulting engineers report is complete as the bond requirement.

*Motion* to accept the engineers report made by Kim McGee. Seconded by Bruce Briggs all in favor none opposed motion carries.

#### LEGAL REPORT (See attached report)

The closing on the property took place today prior to the meeting.

Liens are being worked and updated.

*Motion* to accept the legal report made by Bob Holland. Seconded by Gary Rankin all in favor none opposed motion carries.

#### **OLD BUSINESS**

*Motion* to execute the resolution authorizing acceptance of the sewage line and appetences from Union Electric Steel Corp. subject to Manager, Solicitor and Engineer finalizing the documentation needed made by Bruce Briggs. Seconded by Kim McGee all in favor none opposed motion carries.

#### **NEW BUSINESS**

Bruce questioned the protection of the sewer system.

#### **CORRESPONDENCE**

Adjourn to executive session at 6:50pm. Reconvened at 7:31pm.

*Motion* to adjourn at 7:32pm made by Kim McGee Seconded by Bruce Briggs all in favor none opposed motion carries.

Respectfully submitted by, Shari Crawford

The foregoing minutes were approved as written this

13th Day of March 2024 while in regular session.

Attest:

(SEAL)